

Registration Form

Complete & return to: American Subcontractors Association,
1004 Duke Street, Alexandria, VA 22314-3588
Phone: (703) 684-3450 | Fax: (703) 836-3482
Email: meetings@asa-hq.com | Web site: www.asaonline.com

Feb. 28-March 3, 2018—Tempe Mission Palms

Attendee Information

Name _____ Company _____ Email Address _____
 Title _____ Address _____ Phone Number _____
 Nickname for Badge _____ City/State/Zip _____ Dietary Restrictions Yes No

Additional Employee(s) (if applicable)

Name _____ Nickname for Badge _____ Phone Number _____
 Title _____ Email Address _____ Dietary Restrictions Yes No

Name _____ Nickname for Badge _____ Phone Number _____
 Title _____ Email Address _____ Dietary Restrictions Yes No

Spouse/Guest (if applicable)

Name _____ Nickname for Badge _____ Dietary Restrictions Yes No

Registration FeeIncludes admittance to social functions, educational sessions, committee, task force & council meetings.**

	Qty		Early Registration (by Jan. 31, 2018)	Regular Registration (after Jan. 31, 2018)			
1 st Time ASA Member Attendee		x	\$795.00	\$895.00	=	\$	
ASA Member		x	\$895.00	\$995.00	=	\$	
2 nd Company Registrant		x	\$699.00	\$799.00	=	\$	
Spouse/Guest		x	\$495.00	\$595.00	=	\$	
Past National ASA President		x	\$595.00	\$695.00	=	\$	
Executive Directors Attending for 1 st Time		x	Complimentary	Complimentary	=	\$	
All Other EDs		x	\$447.50	\$497.50	=	\$	
ASA Non-Member		x	\$1,095.00	\$1,195.00	=	\$	
Voluntary contribution to the ASA Chapter Scholarship Fund (\$25.00 suggested)					=	\$	
Voluntary contribution to the ASA Subcontractors Legal Defense Fund (\$100.00 suggested)					=	\$	
RSVP		I will attend the banquet on Friday, March 2. There will be #_____ people in my party.					
Attorneys' RSVP		I will attend the Attorneys' Council meeting on Saturday, March 3.					

Single Event Tickets

Friday, March 2	Banquet**Included with full registration; pricing for Spouse/Guest not registered above	#_____ tickets	x	\$175.00	=	\$
Saturday, March 3	Attorneys' Council Pass**Included with full registration; pricing for attorneys NOT registered for full convention	#_____ tickets	x	\$175.00	=	\$

Education Day PassesPass permits entry to education sessions and council meetings for 1 day (social & meal functions ARE INCLUDED for the day(s) selected). Cost is \$399 per day. Please indicate below the day for which you would like a pass.**

<input type="checkbox"/> Thursday, March 1	<input type="checkbox"/> Friday, March 2	#_____ tickets	x	\$399.00	=	\$
TOTAL PAYMENT AMOUNT					=	\$

Method of Payment (All faxed and emailed registrations MUST include a credit card number.)

Check enclosed (payable to American Subcontractors Association, Inc.)
 Check # _____ or Charge my: American Express MasterCard Visa
 Card # _____ Expiration date _____
 Billing Address _____
 Authorized Signature _____
 Print name as it appears on credit card _____

Cancellation & Refund Policy.

Full registration fees will be refunded if a written cancellation notice is received at ASA Headquarters by Jan. 31, 2018. A \$50 processing fee will be deducted from refunds made after Jan. 31, 2018. No refunds will be made after Feb. 5, 2018. All cancellation requests must be made in writing.